

# THE BANDIT

Issue 3 Spring

May 3, 1999

## Special points of in- terest:

- The ASBG B-B-Q/  
Election
- First Teacher/Staff  
contest winners



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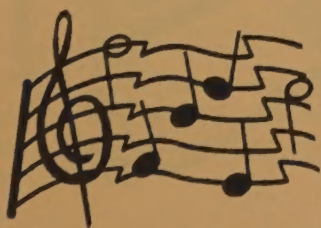
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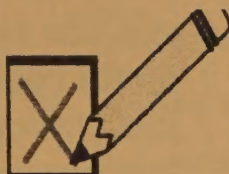
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## Spring Dance



Whether you were there for the Student Body Government Election, the Great Music, or the Bar-B-Que, it seemed like a good time was had by everyone that attended.

The weather was very cooperative enabling us to hold the festivities outside in the courtyard. We would like to take this time to thank everyone that worked so hard to make this activity the success it was. We would also like to thank everyone that attended, because without you, the students, staff/teachers, and everyone else these gatherings would not be a success. If you know of any other activities you think

everyone at CCC would enjoy please stop by the ASBG office and have a chat letting us know your ideas.

### Election winners for next years ASBG office are:

President-Jennifer Olds

Vice President- Laura Mitchell

Secretary- Geneva Mills

Senators- Charnell Waller

Debra Bratner

Travis George

Mick Taylor



## Favorite Teacher /Staff contest winners:

This month's contest has finally come to an end, and I know everyone has been waiting to see who won. The favorite staff member for this month goes to Jennifer Whitman, and the favorite teacher for this month goes to Dr. Julie Brown. Congratulations to both of you. These two winners won due to the column in our bi-monthly Bandit.

## The Poet's Corner

This Weeks Sonnet is by Charnell Waller

### Knots and Nets

Our boat is bright against the grayish sky.

We drop our nets into the water blue.

Lines tangle up and make us want to sigh.

The sky is taking on a brighter hue.

As we pull anchor up and head for shore.

To see if we have torn our fishing net.

It seems like this has happened once before.

The farther up the river that we get.

The sea gulls swoop and fly around our boat.

They hope that there are fish for them to eat.

One lands and settles down upon my coat.

The boat now lurches hard beneath my feet.

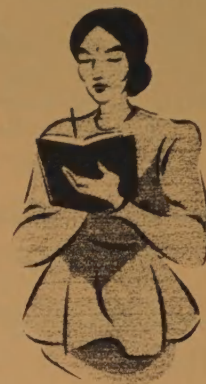
Then suddenly the lines go taut and straight.

We turn the boat and go where fish still wait.

If you would like to see your poetry here, see the publisher in the ASBG office.

## Monthly Contest

This new section of the *Bandit* is for a monthly contest where you the students vote for your favorite teacher and staff member. The winners each month will receive a certificate.




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Teacher

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Staff member

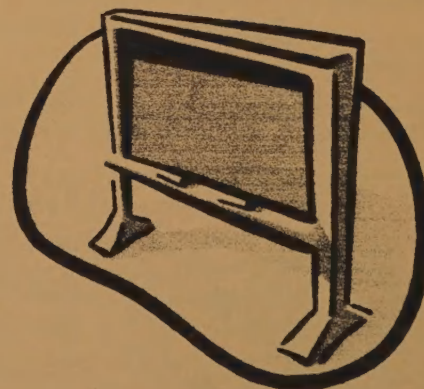
Please hand in vote at the ASBG office publisher desk.

## Notices:

You may have noticed the new "Handicap Door" located near the book store. This is a no smoking, no loitering area. Please do not block this access, smoke, or loiter behind this door. Thank You.

Please be aware that books without your name or some kind of identifying mark or picture in them, may not find their way back to you.

Lost items may be turned into the ASBG office. If you have lost something please check there.





# Classified Ads

## For rent

## For Sale

## Help Wanted

\* Share Apartment (for right student) Totally furnished, \$250. Per month plus deposit. Non-smoker, no pets. Only serious minded students need apply. 3088 Harrison.

\*Pleasant room, share quiet house, Hammond area. \$75. Weekly + dep. 861-2801

\*Sleeping rooms available: \$50.-\$60. Weekly. Ask for Bill. 738-3344

\*College student, female, looking for a room to rent in the \$200. Range, including utilities. Please call Sarah Cornelius at (503) 325-0852

\*Sm. Furnished Cottage, close to beach. Washer/dryer included, w/g paid. \$525 mo. Plus 1st, last, and deposit. (503) 738-2128

\*\* If you have an apartment or room to rent, or know someone else that has one to rent, you can place your ad here free.

\*Computer for sale!!  
Cyrix 180 Mghz Processor, 16 Megs RAM,  
1.4 Gig Hard Drive, 33.6 Kbps Modem ,  
14 in monitor, Mouse, Microphone, Built in speakers, win 95, Ms Works, Ms Money.  
Includes all original equipment, books, and an additional game (Riven the sequel to mist) as well as a game pad. \$350.00  
For more information contact Drew at  
(503) 458-6746

\*80-90 cars from \$500. Police impounds and tax repo's for listings call 1-800-319-3323 ext. 3856

\*82 Datsun, rebuilt motor, good rubber, nice car. \$795. Call (503) 325-1697

\*85 Subaru GL Wagon, 4 WD, great tires & 4 studded tires. \$950. Call (503) 861-3884

\*Part-time rental assistant in Seaside. Call Beach Reality Inc. (503) 738-9068

\*Part-time caregiver, 2 hours in am, 1/2 hour in pm. 2-3 days a week. If interested call (503) 738-6575 anytime.

\*Accounting Clerk 1- This is a 12-month (250 days per year), 29 hours per week position. \$8.50 per hour. See Sandee in the Office of HR for more information before Friday, May 7, 1999

\*Accounting Clerk 2- This is a 12-month (250 days per year), full-time position. \$9.17 per hour plus benefits. See Sandee in the Office of HR for more information before Friday, May 7, 1999

\*The Portland Office of the Federal Bureau of Investigation is seeking to hire on a full-time Automotive Technician.  
Requirements:  
1. U.S. Citizen  
2. High School graduate or equivalent and additional work experience.  
3. Must pass polygraph urinalysis, and background investigation.  
Submit resume by 5/7/99 to the FBI, P.O.Box 709, Portland OR. 97207 Att: Staffing Assistant

\*Local taxi company has taxis available for lease. Drivers must have a good driving record, be at least 21 years of age, and able to pass City of Astoria police background check. Driving record must be clear of DUII and major traffic offences for at least three years. Call Theo at Club Cafe

President –

Charles Miller

**Hey, stop in  
and see us.**

Vice President –

Sabina Brown

**Groovy Baby!**

Secretary –

Hillary Danner

**Smile, Be  
Happy!!**

Community Relations –

Jennifer Olds

Community Relations-

Laura Mitchell

Publications –

Charnell Waller

**Check out our  
new Bandit!**

Social Activities –

Debra Brantner

Social Activities –

Geneva Mills

Sports and Clubs -

Gail Herdnon

Floating Senator –

Mick Taylor

Student Representatives-

Jon Selle

Travis "Dusty" George



# May 1999

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24/31	25	26	27	28	29

## Bulletins:

### Graduation News:

The Commencement Rehearsal is Thursday, June 10, 1999 (the day before graduation)

**Time**-5:30 p.m.

**Place**- Clatsop County Fairgrounds

The Commencement Ceremony is June 11, 1999

**Time**- 8:00 p.m.

**Place**- Clatsop County Fairgrounds


All graduates please arrive at least 1/2 hour early.

More information to follow.

CCC Spanish Club is sponsoring their **End of Year "FIESTA"** Free!! Food, Games, Music, Dancing, & Raffle. Bring a Mexican dish if you wish. Friday, May 21, 1999

**Time**-7-10 pm

**Place**-Shively Park, Astoria



**FREE!!!**  
**CAREER SERVICES**

**IS OPEN**

**9-1, M, W**

**IN**

**THE SEA**

**(FERTIG 24).**

**COME SEE WHAT**

**WE CAN DO FOR**

**YOU!**

**FREE!!!**



## A Little Bit Of Humor:

### Let Sleeping Dogs Lie

By Susan F. Roman

One afternoon, I was in the backyard hanging up the laundry when an old, tired-looking dog wandered into the yard. I could tell from his collar and well-fed belly that he had a home. But when I walked into the house, he followed me, sauntered down the hall and fell asleep in a corner. An hour later, he went to the door, and I let him out. The next day he was back. He resumed his position in the hallway and slept for an hour.

This continued for several weeks. Curious, I pinned a note to his collar: "Every afternoon your dog comes to my house for a nap."

The next day he arrived with a different note pinned to his collar: "He lives in a home with ten children—he's trying to catch up on his sleep."

If you have a joke or saying you would like to share, see the Bandit publisher in the ASBG office.

### **If your group has something to say,**

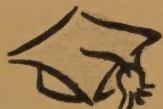
Talk to our publisher in the ASBG office, and maybe it will appear in our next issue.

## ANNOUNCEMENTS

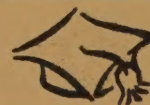
**The Bandit is a Bi-monthly publication, and will be out  
the first and third week each month.**

**There will be three senator positions open.**

**If you are interested please apply in the ASBG office by May 14, 1999**



### ATTENTION GRADUATES



#### Rehearsal for the 1999 Commencement

Ceremony will be held on Thursday, June 10, at 5:30 pm, at the Clatsop County Fairgrounds. Rehearsal should last approximately one hour. If you cannot attend rehearsal, please see Michelle in Records Office prior to June 10. Commencement will be held on Friday, June 11, at 8:00 pm, Please arrive at the Clatsop County Fairgrounds no later than 7:30 pm for the trial line-up... More information to follow.

# Motorcycle Safety Course To Be Offered

The TEAM OREGON Motorcycle Safety Program is sponsoring a motorcycle rider training course in Astoria on May 11 Through May 13.

This 16-hour course includes both classroom and on-cycle instruction, and will be conducted over a three-day period.

Anyone holding a valid Oregon automobile learner's permit or license is eligible to enroll. **Enrollment is limited, and pre-registration is required.** Motorcycles and helmets are provided for student use during the

course. Tuition is \$65.

Motorcycle riders under the age of 21 must successfully complete this course to become eligible for a mo-

torcycle endorsement on their Oregon operator's license. DMV will waive motorcycle examinations for course graduates.

For more information, call toll-free (800) 545-9944 or visit the web site at [www.orst.edu/dept/team-Oregon](http://www.orst.edu/dept/team-Oregon)



## Second Annual Essay Writing Contest

Sponsored by

Clatsop Community College English Department & ASBG

**Who is eligible:** Any student who has an essay from a WR 121, WR 122, or WR 123 class taken *this year* (1998-1999) may enter.

**How to enter:** submit one copy of your essay (may submit for each course level) to Julie Brown, Nancy Hoffman, or Carol Knutson. Make sure your name, address, and phone number appears on the essay. Specify which class you wrote the paper in, and who your instructor is.

**Deadline:** May 10, 1999, at 5:00 pm.

**Prizes:** \$450. Cash total. For each level, there will be a first prize (\$100) and a second prize (\$50).

The English department reserves the right to cancel the competition due to lack of qualified entrants.

Winners will be notified at the Awards Ceremony on Friday, June 4th. Prizes will be given out at that time.